

**NOTICE OF PUBLIC HEARING MEETING**

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

2023 MAY 18 PM 3:11

TOWN CLERK'S OFFICE WHITMAN  
FILE NO.

**Whitman Middle School Building Committee**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**4:30**

**P.M.**

**ON**

**May 23, 2023**

**LOCATION OF  
MEETING**

**Whitman Middle School Library**

**100 Corthell Avenue, WHITMAN**

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed  
by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**Whitman Middle School Building Committee**

(Title of board, committee, commission, etc.)

Date

**05/23/2023**

**AGENDA**

**Pledge of Allegiance**

- I. Meeting Minutes Approval:
  - a. April 25, 2023
- II. OPM Report
- III. Public Relations Subcommittee Update
- IV. Designer Report
  - a. Introduction to Exterior Massing & Design
  - b. Floor Plan Update
- V. Discussion and Vote to Approve Memorandum of Understanding for Path 1: Net Zero & Low EUI Buildings (K-12 Schools)
- VI. Invoice and Bill Approvals
- VII. Next Meeting Date

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*Posted by WHRSD clerk 05/19/2023 at 4:00 PM for WMS BC Meeting 05/23/2023*